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**Recording Secretary**

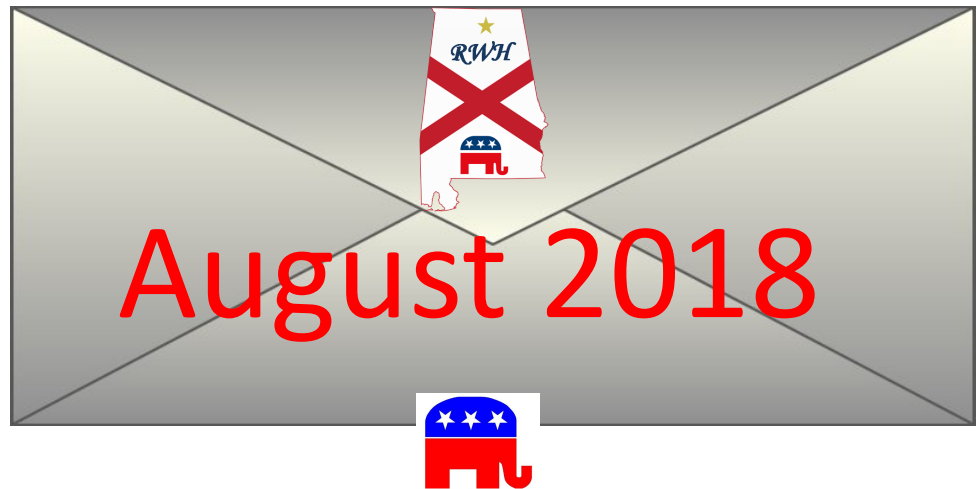
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## A message from our President, Tiffany!

It's finally here! Fall, football and election season. I know that many of us are excited about the start of football season, cooler temperatures, fall leaves and pumpkin everything. However, the future of our country is actually at stake again this election season. President Trump is trying hard to Make America Great Again and he has accomplished a lot with the help of Republicans in Congress. But the Democrats and the liberal news media are trying to defeat him at every turn. We must not become complacent and allow them to win this fall. We have to turn out the vote this November. We have important statewide races on the ballot as well - including Governor, Lieutenant Governor and Attorney General. All of our state house and senate members are up for election too. Don't you remember what it was like after 136 years of a state controlled by Democrats? They remember - you can be sure. We just can't allow them to gain any ground. So while you are enjoying this fall and football and pumpkins - go ahead and find a candidate to support. Get out and volunteer. If you can't get out - talk to all your friends and neighbors. This is too important to sit by and watch it all happen. Get involved! Our RWH PAC will be donating money to candidates from the top of the ballot to the bottom. Our ladies will be busy working at Republican headquarters and helping canvass their neighborhoods to turn voters out. We've worked hard to get to this point - so persevere! See you at the next meeting,

*~Tiffany*



**You are Invited to...**

## **Republican Women of Huntsville**

### **Monthly Lunch Meeting**

**Tuesday, September 11, 2018**

**The Ledges Club House ~ [32 Castle Down Drive SE](#)**

**11:00 am Social**

**11:30 am Luncheon/Business**

**Chicken Pot Pie with Small Salad**

**Old Fashioned Apple Pie**

**12:00 Program**

**Attorney General Steve Marshall**

**Candidate for Chief Justice of the Alabama Supreme Court Tom Parker**

**Candidate for State Senate Sam Givhan**

**Candidate for Sheriff Kevin Turner**

**Lee Marshall - Kids to Love**

**(accepting donation from our fashion show)**

**Email [rwhreservations@gmail.com](mailto:rwhreservations@gmail.com) to RSVP**

***with your response of***

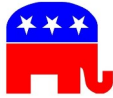
***Yes, No, Chair, or Drink Only***

**Cost for Lunch: \$20**

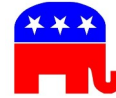
**Sitting in Side Chairs and drinking water/tea/coffee: \$4.00**

**Sitting in Side Chairs and not eating: No Cost**

*Announcements*



# WE ♥ VOLUNTEERS



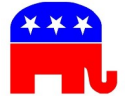
Interested in learning more about documenting your volunteer hours? Our board has compiled a condensed list of the basic criterion for reporting and documenting your volunteer hours. Please email our 1st VP, Glenda Reitzell, at [leenlizzy1@gmail.com](mailto:leenlizzy1@gmail.com) with your questions. Remember: You can document and record your hours with our board at the membership table during our monthly meetings.

The following activities qualify:

- Time spent working on any campaign
- Travel time spent getting to and from activity
- Time spent working on an office or committee task
- Time spent traveling to and from any Republican activity supporting a candidate for whom you have worked.
- Attending regular meetings are not considered, but time spent volunteering for any activity in support of such meetings do count. That includes anything you do in preparation for the meeting such as treasury, minutes etc.
- Representing the Republican Party at a non political forum, such as SMD



Our 2018 directory is available and will be distributed to you via email. We have a minimum amount of printed copies available. Any questions? Contact our 2nd VP, Rebecca Ogle, at [jucleaver@bellsouth.net](mailto:jucleaver@bellsouth.net) or at our membership table during our monthly meetings.



# Membership

The new year is just around the corner. With that in mind, we'll be preparing for our membership renewal process. We encourage you, our faithful member, to go ahead and renew your membership before the end of the year. Any questions? Contact our 2nd VP, Rebecca Ogle, at [jucleaver@bellsouth.net](mailto:jucleaver@bellsouth.net) or at our membership table during our monthly meetings.



*Volunteers & Candidates  
at SMD Symposium*



**Thanks to all of our candidates and members for  
your support of our booth during this year's SMD  
Symposium at the Von Braun Center in August.**

